

# CAMP BRANCH CAMP GROUND

## KEY

- |                              |                              |
|------------------------------|------------------------------|
| PARKING                      | WOODED AREA                  |
| DUMP STATION                 | PRIME CAMPING SITES          |
| CAMP HOST                    | WATER                        |
| RESTROOM                     | SHOWER HOUSE                 |
| TRAP SHOOTING RANGE          | LAUNDRY FACILITY             |
| CAMP HOST BOOTH              | SWIMMING BEACH               |
| ELECTRIC CAMPSITE            | CAMPGROUND TRAIL - 2.9 MILES |
| BONEBENDER TRAIL - 6.0 MILES |                              |



**A LOOP  
1 - 79**

**B LOOP  
80-215**

**C LOOP  
218-284**

**D LOOP  
286-362**

